

**Addendum #1 to IFB04182018
Waste & Recycling Collection
McHenry County College**

This Addendum is in response to the inquiries from potential bidders. This Addendum constitutes changes to the specifications as sent out in the original IFB and other pertinent information shared with all vendors. All changes and information listed on this Addendum should be considered as the official modifications to the specifications and should be included in your proposal with these in mind..

Please acknowledge your receipt of this addendum by attaching a signed copy of the addendum with your proposal response.

Received and acknowledged by: _____

1. I am preparing your bid, please confirm service address.

The service address is: 8900 US Highway 14, Crystal Lake IL 60012

2. The attached pages replace pages 11 and 16 of the IFB to reflect the change to “One 10 cubic yard” instead of “One 8 cubic yard”. These are the first two items shown on each list.

**McHENRY COUNTY COLLEGE
INVITATION FOR BIDS - #04192018
WASTE & RECYCLING COLLECTION**

5.0 BID SPECIFICATIONS

McHenry County College is inviting responsible Contractors to submit bids for **Waste & Recycling Collection**. The successful bidder will supply all materials and perform all labor necessary to complete the project based on the specifications listed below. Proposal must include the supply of all garbage/recycling waste receptacles and bags to complete the routine maintenance listed below. Please check the box next to each item to indicate you understand services required, agree to provide items/services requested, and also to provide the information requested. If your product/service varies or if you do not provide an item or service, please indicate in the second column. Failure by the bidder to meet the specified guidelines presented herein may result in deduction(s) to the total invoiced payables for the month in the form of liquidated damages.

| Waste | How Product/Service Varies |
|--|-----------------------------------|
| <input type="checkbox"/> One 10 cubic yard front load dumpster for <i>Garbage</i> to be serviced five times per week; every weekday, Monday - Friday. Service time to be between 6:00 AM - 12:00 PM. Any deviations/adjustments to the agreed schedule must be received and confirmed by the appropriate MCC Facilities Representative <i>at least</i> 12hrs prior to the previously agreed pickup time. | |
| Recycling | How Product/Service Varies |
| <input type="checkbox"/> One 10 cubic yard front load dumpster for <i>Recycling</i> to be serviced five times per week; every weekday, Monday – Friday. Service time to be between 6:00 AM - 12:00 PM. Any deviations/adjustments to the agreed schedule must be received and confirmed by the appropriate MCC Facilities Representative <i>at least</i> 12hrs prior to the previously agreed pickup time. | |
| <input type="checkbox"/> Five each 95-gallon tote bins for <i>Recycling</i> services inside the facility serviced weekly. | |
| <input type="checkbox"/> Two each 65 gallon totes. Food scrap/organics recycling services Year round collection would begin at once a week, with two 65G totes. Program can and will be adjusted as volume changes. For each 60-65-gallon tote bins for food scrap/organics Recycling services that include food scrap/organics collection during College special events. These services will be arranged per event (coordinated through the Conference Center and the Sustainability Center). <i>Please list ways we can save if volume increases.</i> | |
| <input type="checkbox"/> List the types of materials accepted and not accepted for composting. | |
| <input type="checkbox"/> Include a description of the method used to provide the weight or volume of organic materials collected each month. | |
| <input type="checkbox"/> Include the description and location of the composting facility that will be used. | |
| <input type="checkbox"/> Provide documentation of the composting facility as an approved IL Department of Environmental Protection composting facility. | |
| <input type="checkbox"/> Organics will be collected and compiled into totes provided by the hauler. Compostable liners should be included in the cost, if needed. | |
| <input type="checkbox"/> Year Round Food Waste collection including meat, bones, dairy, fruit and vegetable scraps, coffee grounds, meat, dairy products, eggs, grains, bread and plants. | |
| <input type="checkbox"/> All compostable material must be composted it at a state approved facility. Compostable items include hot and cold cups, plates paper, napkins, paper and towels. Other compostable items such as to-go containers and utensils will be added as mutually agreed upon at a later date. | |
| <input type="checkbox"/> Recycling Program Recommendations: MCC request that Bidders include within their proposals any specific recycling recommendations for MCC Recycling Programs. These recommendations may be suggestions for consideration which would allow MCC to potentially improve their Recycling Programs enhance conservation, improve the quality of the environment, and potentially save money. | |

**McHENRY COUNTY COLLEGE
INVITATION FOR BIDS - #04192018
WASTE & RECYCLING COLLECTION**

**ATTACHMENT A2
BID SUBMISSION FORM**

| | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5 |
|--|----------|----------|----------|----------|----------|
| One 10 cubic yard front load dumpster for <i>Garbage</i> to be serviced five times per week; Monday – Friday, between 6:00 AM - 12:00 PM. | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| One 10 cubic yard front load dumpster for <i>Recycling</i> to be serviced five times per week, Monday – Friday, 6:00 AM - 12:00 PM. | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Five each 95-gallon tote bins for <i>Recycling</i> services inside the facility weekly. | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Two each 60-65-gallon tote bins for food scrap/organics recycling services that include composting shall be done weekly. During College special events, these services will be arranged per event. | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Other, Please Explain | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Other, Please Explain | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| TOTAL BID AMOUNT | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| TOTAL THREE YEAR COST | \$ _____ | | | | |