

BIDDING AND CONTRACT REQUIREMENTS

DATE: October 5, 2018

Addendum No. 1

TEM Environmental, Inc.  
443 Duane Street  
Glen Ellyn, Illinois 60137

TO: PROSPECTIVE BIDDERS

SUBJECT: ADDENDUM NO. 1 TO THE BIDDING DOCUMENTS FOR  
McHenry County College  
Building A Asbestos Abatement  
TEM Project 56301

This addendum forms a part of the bidding and contract documents and modifies the original bidding documents dated September 22, 2018.

**Pre-Bid Meeting Notes:**

1. Criminal background checks completed within six months of the start date of the project may be used to fulfill the background check requirement.
2. Daily work hours are 5:00am to 12:00am (midnight)
3. Bidders were reminded to include a digital copy of the bid package on a flash drive.
4. The use of a wet grinder to remove the floor tile mastic is acceptable. Grinder must use wet methods and include a HEPA filtered vacuum system.
5. A new Alternate Price to bead blast the floor surface in all areas where asbestos floor tile abatement was performed has been added. Bead blasting is to be done immediately following the completion clearance air monitoring. Bidders shall supply the cost to bead blast regardless of the method used to remove the mastic.
6. The Pre-Bid Meeting Attendee Sign-In sheet is attached.

**Project Manual**

1. Document 00030 – Advertisement for Bids; the correct Bid Due and Bid Opening dates and time are:
  - a. Bids Due, October 10, 2018, Noon, Building A, Room 246
  - b. Bid Opening, October 11, 2018, 8:0am, Building A Room 217
2. Document 00300 – Bid Form, a revised bid form is attached. An Alternate Bid to bead blast the floor surface in all areas where asbestos floor tile abatement was performed.

**Drawings**

1. ASB-01, The drawing included in the original bid package **IS NOT TO SCALE**. A large format version of ASB01 was issued to all bidders of record. An approximate scale was indicated on the drawing. Contractors are responsible for verifying all quantities.
2. ASB-01 A228A has carpeting over floor tile.

**Bidder's Submitted Questions**

1. No questions were received from the Bidder's by 12:00pm (noon) Friday, October 5, 2018

End 00901



# ENVIRONMENTAL, INC.

ENVIRONMENTAL SCIENTISTS | INDUSTRIAL HYGIENISTS

## BIDDING & CONTRACT REQUIREMENTS

To: McHenry County College  
8900 US Hwy 14  
Crystal Lake, Illinois 60012

- I. I/We as contractor, having familiarized ourselves with local conditions affecting the Work and with the proposed Contract Documents on file at the office of the Owner, hereby proposed to perform everything required to be performed and to provide all of the labor, materials, necessary equipment and all utilities and transportation and services necessary to perform and complete in a workmanlike manner all work required to complete the proposed work indicated in the bidding documents for Asbestos Abatement Work for the 2018 Building A Renovation Project, all in accordance with the Plans and Specifications prepared by the office of TEM Environmental, Inc., including Addenda No. \_\_\_\_\_, \_\_\_\_\_ and issued thereto for the sum of:

### **BASE BID FOR ALL WORK:**

Base Bid PHASE I and PHASE II:

\_\_\_\_\_ Dollars: \$ \_\_\_\_\_

The base bid consists of all Work specified for this prime contract as required by the proposed Contract Documents.

Allowance for any unforeseen conditions and/or for removal and disposal of any necessary floor tile and mastic or gray duct sealant exceeding the Phase II quantities identified and included in the base bid (Unit Rates Apply). during Phase II Project Activities.

### **ALLOWANCE:**

Cost for unforeseen Conditions and/or use of Unit Price Rates \_\_\_\_\_ \$10,000.00 \_\_\_\_\_

### **TOTAL BID (BASE BID PLUS ALLOWANCE)**

\_\_\_\_\_ Dollars: \$ \_\_\_\_\_

- II. Alternate Bids: The undersigned hereby states the net amount of increase or decrease to the Lump Sum Base Bid for the following Alternate as described in Section 01030:

ALTERNATE NO. 1: For eliminating the Liquidated Damages Clause.

DEDUCT from the Lump Sum \$ \_\_\_\_\_

ALTERNATE NO. 2: Additional cost to bead blast floor surfaces in all areas where floor tile abatement was performed.

ADD to the Lump Sum \$ \_\_\_\_\_

Name of Bidder \_\_\_\_\_



# ENVIRONMENTAL, INC.

ENVIRONMENTAL SCIENTISTS | INDUSTRIAL HYGIENISTS

### III. Unit Rates

Unit Rate Price 1, inclusive of all labor and materials for the non-friable removal and disposal of floor tile and underlying mastic: **ADD/DEDUCT PRICE: \$ \_\_\_\_\_/SF**

Unit Rate Price 2, inclusive of all labor and materials for the non-friable removal (CUT OUT) and disposal of gray HVAC Duct Sealant: **ADD/DEDUCT PRICE: \$ \_\_\_\_\_/CONNECTION POINT**

IV. Accompanying this proposal is a Bid Bond payable to McHenry County College, which is agreed will be forfeited to the aforementioned if the undersigned fails to execute the standard form of Owner/Contractor Agreement (AIA Document A-101, 1997 Edition), which is hereby made a part of this Contract Document by reference, and furnish evidence of his ability to become bonded and to provide insurance coverage as specified, within ten days after notification of the Intent to Award Contract to the undersigned.

V. In signing and submitting this Bid, the undersigned certifies that all materials and construction to be provided are as indicated in the proposed Contract Documents.

VI. Time of Completion: If awarded the Contract, the Bidder agrees to complete all work for the Owner's occupancy on or before the following dates:

Building A Abatement

January 04, 2019

VII. The space to the right of the desired completion schedule has been left for insertion of Contractor's own completion schedule dates, if he feels that the desired dates as stated in the specifications cannot be met.

DESIRED COMPLETION

CONTRACTOR'S COMPLETION

PHASE I Building "A" Abatement: January 04, 2019

\_\_\_\_\_

VIII. The undersigned hereby states that the number of Crew Days as defined in the Supplementary Conditions will not exceed the following:

1. Number of Crew Days: \_\_\_\_\_

Name of Bidder \_\_\_\_\_



# ENVIRONMENTAL, INC.

ENVIRONMENTAL SCIENTISTS | INDUSTRIAL HYGIENISTS

DATED: \_\_\_\_\_

FIRM NAME: \_\_\_\_\_

OFFICIAL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

By \_\_\_\_\_

Signature

---

Typed or Printed Name & Title

TELEPHONE: \_\_\_\_\_

Where the Bidder is a corporation, add

Attest \_\_\_\_\_ (SEAL)

Secretary

CERTIFIED OR CASHIERS CHECK, BID BOND, OR BANK DRAFT ENCLOSED IN  
THE FOLLOWING AMOUNT \$ \_\_\_\_\_

END 00301